



SARAS 7.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	CENTRAL PUBLIC SCHOOL MUBARAKI
2	AFFILIATION NO.(IF APPLICABLE)	2131780
3	SCHOOL CODE (IF APPLICABLE)	70146
4	COMPLETE ADDRESS WITH PIN CODE*	MUBARAKPUR, HUSENABAD, AZAMGARH , UTTAR PRADESH - 276404
5	PRINCIPAL NAME*	NIYAZUDDIN
6	PRINCIPAL QUALIFICATION*	MSc, BEd
7	SCHOOL EMAIL ID*	cpsmubarakpur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	05462250104

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Mandatory Public Disclosure Hyperlink Please enter the valid link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	Mandatory Public Disclosure Hyperlink Please enter the valid link

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Mandatory Public Disclosure Hyperlink Please enter the valid link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	Mandatory Public Disclosure Hyperlink Please enter the valid link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	Mandatory Public Disclosure Hyperlink Please enter the valid link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	Mandatory Public Disclosure Hyperlink Please enter the valid link
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	Mandatory Public Disclosure Hyperlink Please enter the valid link
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Mandatory Public Disclosure Hyperlink Please enter the valid link

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	Mandatory Public Disclosure Hyperlink Please enter the valid link
2	ANNUAL ACADEMIC CALENDER*	Mandatory Public Disclosure Hyperlink Please enter the valid link

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	Mandatory Public Disclosure Hyperlink Please enter the valid link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	Mandatory Public Disclosure Hyperlink Please enter the valid link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Mandatory Public Disclosure Hyperlink Please enter the valid link

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	NIYAZUDDIN
2	TOTAL NO. OF TEACHERS*	69
	PGT*	10
	TGT*	24
	PRT*	23
3	TEACHERS SECTION RATIO*	1.5
4	DETAILS OF SPECIAL EDUCATOR*	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	91	89	97.8	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	90	73	81.11	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	8453
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	46 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	7 56
4	INTERNET FACILITY*	☒ Yes ☐ No
5	NO. OF GIRLS TOILETS*	24
6	NO. OF BOYS TOILETS*	33
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Nvg5SisfxE

SAVE DATA